## 2019-2020 YEARBOOK DIRECTORY

## COMPLETE ALL INFORMATION. To assure correct listing, TYPE, PRINT OR WRITE LEGIBLY

Even if there are no changes, please fill in this form completely to ensure we have correct information.

Do not write same as before or same as last year. DUE DATE: JUNE 15, 2019

| YOUR CLUB NAME:       |           |             |          |               |    |
|-----------------------|-----------|-------------|----------|---------------|----|
| Town(s)               |           |             |          |               |    |
| Annual Meeting Month_ | # Meeting | gs per year | _Day & T | ime of meetin | gs |
| Website address       |           |             |          |               |    |
| Club Post Office Box  |           |             |          |               |    |
| PRESIDENT:            |           |             |          |               |    |
| Address               |           |             |          |               |    |
| City                  | Zip       | Phone       | e()_     |               |    |
| E-mail Address        |           |             |          |               |    |
| CO-PRESIDENT or VP:   |           |             |          |               |    |
| -<br>Address          |           |             |          |               |    |
| City                  | Zip       | Phone       | e()_     |               |    |
| E-mail Address        |           |             |          |               |    |
| SECRETARY/CORRESPON   | NDING:    |             |          |               |    |
| Address               |           |             |          |               |    |
| City                  | Zip       | Phone       | e()_     |               |    |
| E-mail Address        |           |             |          |               |    |

| TREASURER:          |                    |        |   | _ |
|---------------------|--------------------|--------|---|---|
| Address             |                    |        |   |   |
| City                | Zip                | Phone( | ) |   |
| E-mail Address      |                    |        |   |   |
| DO YOU HAVE A YOUTH | GARDEN CLUB? Yes _ | No     |   |   |
| Name of Club        |                    |        |   |   |
| Age group           |                    |        |   |   |
| Where is club held? |                    |        |   |   |
| Chairman's Name:    |                    |        |   |   |
| Address             |                    |        |   | _ |
| City                | Zip                | Phone( | ) |   |
| E-mail Address      |                    |        |   |   |

## MAIL OR EMAIL TO:

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**Email:** 

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Phone: 978-256-3101

The Federation Yearbook is the single-most important tool available to your club to find out who's who on the Garden Club Federation Board and your sister clubs, and how to contact them. Your input is essential to its accuracy and usefulness.