

*The Northern District Annual Conference Meeting*

*All Members and friends are cordially invited to join us for*

*The Northern District Annual Meeting*

*Wednesday, April 24, 2019*

*at*

*Tewksbury Country Club*

*1880 Main Street*

*Tewksbury, MA 01876*

*(978)-640-0033*

*<https://www.tewksburycc.com>*

*Registration: 8:30 a.m.*

*Business Meeting: 9:30 a.m.*

*Program 10:00 a.m.*

*Buffet Lunch 12:00*

*Program 1:00*

*Awards: 2:00*

*Adjourn: 3:00 p.m.*

*\$45.00 per person (Breakfast, Lunch, Programs)*

*Opportunity Drawing and Boutique vendor shopping available*

*Guest Speaker: (1) Pat Flaherty Floral Designer and Owner of Best little floral show in area to cater to your floral needs. I can never resist her designs!!!*

*Guest Speakers (2): Julie McCarriston and Sue Farmer Co-Presidents of the Danvers Garden Club will enlighten us with a lively talk about their club.*

*Guest Speaker (3) Tina Gridwood President of the Andover Garden Club will showcase their recent Holiday House Tour. Learn how they planned this prosperous and sensational fundraiser.*

*All Clubs, except the two Clubs bringing centerpieces for this event, should bring one desirable plant or plant-related item valued at approximately \$25 (no books please) for the Opportunity Drawing.*

*Mail the Registration Form (below) to confirm your attendance or you can scan and email.*

**Please R.S.V.P. no later than April 11, 2019 to:**

**Laurie Peloquin, 12 Kenney Road Middleton, MA 01949**

**[lpeloquin97@gmail.com](mailto:lpeloquin97@gmail.com)**

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**VERY IMPORTANT - ONE REGISTRATION FORM REQUIRED FOR EACH MEMBER ATTENDING. DO NOT COMBINE.**

*\$45.00 Checks made payable to GCFM, Inc.  
with a notation in the memo line stating Northern District*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

Garden Club: \_\_\_\_\_

*Continental Breakfast with freshly brewed coffee, tea and juice*

**Buffet Lunch:** *List food allergies.* \_\_\_\_\_

**Buffet Entrée** *Chicken and Baked Haddock (specify allergies only)*

*Both served with Salad, Rolls, Roasted Potatoes and Seasonal Vegetables*

*Please check all that apply:*

- |   |  |
|---|--|
| <input type="checkbox"/> Club Member            | <input type="checkbox"/> State Life Member     |
| <input type="checkbox"/> National Life Member   | <input type="checkbox"/> Club President        |
| <input type="checkbox"/> State Board Member     | <input type="checkbox"/> National Board Member |
| <input type="checkbox"/> State Officer          | <input type="checkbox"/> Regional Board Member |
| <input type="checkbox"/> Former State President | <input type="checkbox"/> Guest (Non-member)    |

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